



Youth Climate Conclave

Youth Climate Conclave is envisaged as a competitive and educative mode of action, wherein youth from across the country are invited to join hands to address issues of climate change. With a quest of working towards youth, delegation of the European Union to India with GIZ and TERI launched the Youth Climate Conclave on 4 October 2019. The programme is under the Strategic Partnership for Implementation of the Paris Agreement (SPIPA) project, where the Ministry of Environment, Forest and Climate Change (MOEFCC) is the nodal ministry. In the run up to the event, the conclave involved a series of activities like *photography* and *blogging* competitions for passionate budding environmentalists.

Youth Climate Conclave is scheduled to take place during the World Sustainable Development Summit (WSDS) 2020 held on 29- 31 January 2020. WSDS is TERI's annual flagship programme to showcase to the world, India's plans, policies and priorities on sustainability. The three- day event will engage participants with training and capacity building on climate change and aims to arrive at a consensus regarding youth perspective on the issue. The outcome will be a Youth Declaration on Climate Change that will be presented during World Sustainable Development Summit 2020.

Interested candidates should fill in the application form and send it to us at youthclimateconclave@gmail.com no later than 17 January 2020.

For further details on the programme, please contact:

Environment Education and Awareness Area
The Energy and Resources Institute (TERI)
Darbari Seth Block, IHC Complex
Lodhi Road, New Delhi-110003

Tel: (+91-11) 2468 2100/ 4150 4900

Website: www.teriin.org

Email: youthclimateconclave@gmail.com

 www.facebook.com/LeadTheGreenChange

 www.facebook.com/youthoutreachteri



Youth Climate Conclave

Application Form

Name: _____

Age _____ Course _____ Year _____

Mobile No. _____ Email _____

LinkedIn Account _____ Twitter handle _____

College/ Institution _____

City: _____

<p>Can you attend the full program? 3-Day, in-person training in New Delhi from 29- 31 January 2020</p>	<p>() Yes () No</p>
<p><i>In case you require financial assistance for travel and stay in Delhi, kindly mention in the box given below. There is limited financial support available only for students registered with Colleges/ Universities not located in Delhi- NCR.</i></p>	
<p> </p>	

1. Why do you want to attend Youth Climate Conclave as a Delegate? (Word limit: 150)

Please use additional sheet if required



2. India “Walking the Talk” On Climate Change commitments: Prakash Javadekar At COP 25

Explain briefly an incident or a real life story that explains the metaphor “Walking the Talk” especially keeping in mind the environment scenario in your immediate surroundings. Validate your answer with a photograph explaining the incident/story. (Word limit: 200)

Please use additional sheet if required

3. Preferred Key Negotiation Group

**The Secretariat reserves the rights to allocate countries to delegates based on the overall group size, reasons and responses received from other delegates.*

1st Preference _____

2nd Preference _____

3rd Preference _____

Choose from below your 3 preferred Key Negotiation Groups

- European Union (EU)
- Like-Minded Developing Countries (LMDCs)
- Group of 77 and China (G77 and China)
- Africa Group of Negotiators (AGN)
- Least Developed Countries (LDCs)
- Small Island Developing States (SIDS)
- Alliance of Latin America and the Caribbean (AILAC)
- Umbrella Group, with Australia, Canada, Japan, New Zealand, Norway, and the US
- Environmental Integrity Group (EIG)

Reason for above selection

Please use additional sheet if required



4. Kindly share a link of a 2 minute video of yourself expressing your thoughts on Youth's perspective on Climate Change.

This video will be used to judge your speaking skills, subject knowledge and proficiency

5. Kindly share your experience and achievements in attending / organising MUN/ Youth Parliament/COP simulation etc. (Write N/A if no prior experience)

Please use additional sheet if required

6. Professional reference / Details of a Mentor

Name _____

Designation _____

Institute _____

Email id _____

Mobile No. _____

Signature _____

